



DHANAMANJURI  
UNIVERSITY

**DHANAMANJURI UNIVERSITY  
MANIPUR**  
Imphal 795001, Manipur, India

Affix recent  
passport size  
photograph and  
self attest  
across it

**APPLICATION FORM FOR NON-TEACHING GROUP 'A' POSTS**

**To be filled in by the Applicant's own handwriting.**  
(Use separate form for each post. Incomplete application will not be entertained)  
(Please read the instruction carefully given in the eligibility criteria before filling up the form)

1. Advertisement no. :  Post Code:

2. Post Applied for: .....

3. Name of the applicant (in block): 

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

4. Father's name : \_\_\_\_\_

5. Mother's name : \_\_\_\_\_

6. Date of birth: (dd/mm/yyyy) :  7. Religion: \_\_\_\_\_

8. Sex :  Male  Female  Others

9. Whether belongs to : \_\_\_\_\_  
*ST/SC/OBC/PWD (If yes, enclosed certificate as per government of India guidelines)*

10. Application fee:

RTGS/NEFT details	Bank Name	Bank Branch	Amount (Rs.)

*(Please enclose copy of proof of the payment)*

11. Marital Status : \_\_\_\_\_

12. Nationality : \_\_\_\_\_

13. Address for correspondence : \_\_\_\_\_  
District \_\_\_\_\_  
State \_\_\_\_\_ Pin Code \_\_\_\_\_

14. Permanent Address : \_\_\_\_\_  
District \_\_\_\_\_  
State \_\_\_\_\_ Pin Code \_\_\_\_\_

15. State of Domicile : \_\_\_\_\_

16. Mobile No. : 

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------

17. Email Address : \_\_\_\_\_

(A) Academic Qualifications:

*(HSLC onwards, please attach attested copies of certificates & mark sheets in the same order)*

Examination Passed	Board/ University	Year of Passing	Division	Subjects	% of marks

(B) Professional/ Service Experience

*(Give particulars in descending order starting with the present post)*

Name of the employer (Please indicate whether Govt./Quasi Govt. / Autonomous/Private)	Post held	Last basis pay drawn with pay scale	Period		Nature of assignment
			From	to	

Declaration: I hereby declare that the information furnished above is true to the best of my knowledge and belief. I understand if at any time it is found that I have concealed any information or have given any incorrect date, my candidature/appointment may be cancelled/terminated without any notice or compensation.

Place:  
Date:

**(Signature of the Applicant)**