



DHANAMANJURI
UNIVERSITY

DHANAMANJURI UNIVERSITY
MANIPUR

Imphal 795001, Manipur, India

Paste your recent
passport size
photograph here
and sign across
the photo so that
part of signature
should be on form

Application Form for the post of "Assistant Professor"

Advertisement No.: Post applied for:

Post Code: Subject/Department:

Category (Tick the applicable): UR OBC SC ST PWD

If applying for more than one post, give details: _____

Details of fee payment (The requisite fee has to be remitted through RTGS/NEFT)								
Transaction ID (attach receipt)		Date	Amount		Mode of Payment		Name of Bank and Branch	
1.	Name (In Capital Letters)	First Name			Middle Name		Surname	
2.	Date of birth	Day	Month	Year	Age as on last date of advertisement	Years	Months	
3.	Place of birth	City/Village			State		Country	
4.	Father's Name:							
5.	Mother's Name:							
6.	Nationality:							
7.	Gender:							
8.	Community/Category (Please strike out whichever options are not applicable)			If SC/ST/OBC/PWD, give details:				
				S. No. of proof enclosed :				
9.	Marital status:							
10.	If differently abled (PWD), indicate the relevant particulars				Yes/No	Percentage of disability	S. No. of proof of enclosure	
	a. Blindness or low vision:							
	b. Hearing impairment							
	c. Locomotors disability or cerebral palsy (includes all cases of Orthopedically handicapped)							

11. Details for contact (In Capital Letters)	
(a) Mailing address:	(b)Permanent address:
(c)E-mail:	(d)Mobile/Telephone:

12. Educational qualifications (Add additional sheets in the same format, if required)

	Name of course	Name of the Board/ University	Year passed	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate Equivalent to CGPA also)	Subjects studied	S. No. of Proof of enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class/ equivalent								
10+2/Hr. Sec. equivalent								
Bachelor's degree								
Master's degree								
M. Phil.				Title:				
Ph. D./D.Phil.				Title:				
			Subject		Roll No.		Year	
NET with JRF								
NET								
SLET/SET								

13. Teaching experience(Add additional sheets in the same format ,if required)

Designation	Scale of pay & present Basic & AGP	Name & address of employers	Period of Experience			S. No. of proof of enclosure
			From	To	Duration	
(a)	(b)	(c)	(d)	(e)	(f)	(g)

16(B). Publications other than Research papers

16(B)(i). Books **authored/edited** and published by International/National Publishers (Add additional sheets in the same format, if required)

S. No.	Book Title	Name of the Publisher	Whether International or National	ISSN/ ISBN No.	Whether you are the first author/editor	S. No. of proof of enclosure

16(B)(ii). Chapters **authored** in edited Books and published by International/National publishers (Add additional sheets in the same format, if required)

S. No.	Chapter Title	Book Title	Name of the Publisher	Whether International or National	ISSN/ ISBN No.	Whether you are the first author	S. No. of proof of enclosure

16(B)(iii). Books **translated** and published by International/National Publishers (Add additional sheets in the same format, if required)

S. No.	Book Title	Name of the Publisher	Whether International or National	ISSN/ ISBN No.	Whether you are the first author	S. No. of proof of enclosure

16(B)(iv). Chapters (**translated work**) in Books and published by International/National publishers (Add additional sheets in the same format, if required)

S. No.	Chapter Title	Book Title	Name of the Publisher	Whether International or National	ISSN/ ISBN No.	Whether you are the first author	S. No. of proof of enclosure

17. Invited lectures/Resource Person/Paper presented in Seminars/Conference/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) - **Mention only up to a maximum of Ten [10]**

S. No.	Title of the Paper	Title of Conference / Seminar etc.	Name of the Organizer & Date	Level: International/ National/State	S. No. of proof of enclosure
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

18. Names and complete postal addresses of 2 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)

	Referee-1	Referee-2
Names:		
Complete postal address:		
Email:		
Phone (Landline) with STD code		
Mobile:		
Fax:		

19. Please tick the enclosures attached

S. No.	Check List	S. No. of enclosure	No. of sheets
i.	Matriculation certificate & mark sheet		
ii.	Intermediate certificate & mark sheet		
iii.	B.A./ B.Sc./ B.Com. certificate & marksheet		
iv.	M.A./ M.Sc./ M.Com. certificate & marksheet		

v.	L.L.B. certificate & marksheet		
vi.	L.L.M. certificate & marksheet		
vii.	MTech /L.L.M./ M. Phil. Certificate & marksheet		
viii.	Ph.D./ D. Phil. Degree certificate		
ix.	D.Litt., D.Sc., L.L.D. degree certificate		
x.	NET-JRF, NET, SLET, SET award certificate		
xi.	OBC/SC/ST certificate issued by the Competent Authority		
xii.	PWD certificate		
xiii.	Teaching Experience certificates		
xiv.	Post-Doctoral Experience certificates		
xv.	Proofs of Awards (for academic distinctions)		
xvi.	Research Papers in Peer-Reviewed or UGC-listed Journals		
xvii.	Publications other than Research Papers		
xviii.	Invited lectures/Resource Person/Paper presented in Seminars/Conference/full paper in Conference Proceedings		
xix.	Any other supporting document		

Total number of sheets enclosed: _____ (please give sequential number to each sheet and signature with date).

20. Have you been reprimanded ever? Yes/No
Give detail if yes _____

21. Any other information/ qualification relevant to the post applied for:

22. Declaration

I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature/ appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

*Signature of the Applicant

(Full Name in candidate's handwriting)

Date: _____

*Application not signed by the candidate is liable to be rejected

23. Endorsement by the EMPLOYER

- a) In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings/ Autonomous Organizations, the endorsement form must be signed by the employer.
- b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

The applicant Dr./Mr./Mrs/Ms. _____ who has submitted this application for the post of _____ in the Dhanamanjuri University, has been in employment _____ in a temporary/ contract/ permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He / She is drawing a basic pay of Rs. _____/- (in words) _____. His/ Her next increment is due on _____.

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Dhanamanjuri University, and in the event of selection, he/she will be relieved to join Dhanamanjuri University as per rules.

Signature of the forwarding officer

Name: _____

Designation: _____

Place: _____

Date: _____



DHANAMANJURI
UNIVERSITY

GENERAL INFORMATION

List of Department/Subject and category-wise no. of vacancies of posts for filling up the posts of Assistant Professor in the Dhanamanjuri University.

Post Code	Department/ Subject	Total Vacancies	Categories of reservation
01	Anthropology	4	2-UR,1-OBC(M), 1-ST
02	Botany	4	2-UR,1-OBC(MP), 1-ST
03	Chemistry	4	3-UR, 1-ST
04	Commerce	4	2-UR, 1-OBC(MP), 1-ST
05	English	4	2-UR, 2-ST
06	Electronics	4	3-UR, 1-ST
07	Education	4	2-UR, 1-ST,1-SC
08	Economics	4	2-UR, 1-OBC(MP), 1-ST
09	Environmental Science	4	2-UR, 1-OBC(M), 1-ST
10	Geography	4	2-UR, 1-OBC(M), 1-ST
11	History	4	1-UR, 1-OBC(M),2-ST
12	Home Science	4	2-UR, 1-OBC(M), 1-ST
13	Manipuri	4	2-UR,1-OBC(M), 1-ST
14	Mathematics	4	3-UR,1-ST
15	Physics	4	2-UR, 1-OBC(M),1-ST
16	Philosophy	4	2-UR,1-OBC(M),1-ST
17	Political Science	4	1-UR,1-OBC(M),2-ST
18	Physical Education & Sports	4	2-UR,1-OBC(M),1-ST
19	Sociology	4	2-UR,1-OBC(M),1-ST
20	Statistics	4	2-UR,2-ST
21	Zoology	4	3-UR,1-ST
22	Law	4	2-UR,2-ST

Essential Qualification:

- (i) Good academic record, with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level and qualified in the National Eligibility Test (NET) or accredited test (State Level Eligibility Test-SLET/SET)
- (ii) NET/SLET/SET shall remain the minimum eligibility condition. However, candidates, who are or have awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, or 2016 and their amendments from time to time shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor.
- (iii) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.
- (iv) A relaxation of 5% may be provided at the graduate and master's level for the SC/ST/OBC (Non-Creamy Layer) Differently able (Physical and visually differently-abled) categories and for assessing good academic record for direct recruitment to the said posts. The eligibility marks of 55% marks (or an equivalent grade in a point scale

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wherever grading system is followed) and the relaxation of 5 % to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.

- (v) A relaxation of 5% may be provided, from 55% to 50 % of the marks to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19th September, 1991.
- (vi) Relevant grade which is regarded as equivalent of 55% wherever the grading system is followed by a recognised university shall also be considered eligible.
- (vii) a. The candidate must be a citizen of India.
b. The candidate must be able to speak Manipuri (Meetei/Meitei Lon) or any of the Tribal dialect of Manipur.
c. The Candidate must be permanent resident of Manipur provided that a candidate whose parent or any of his/her ancestors in his/her direct lineage are permanent resident of the State, with proper documentary proof like enrolment in the electoral roll and birth certificate will also be eligible.

Note: The candidate should possess the requisite educational qualification for the post on the date of notification i.e., 19th December, 2020.

Period of Probation: 2 (two) years.

Duties: Teaching of Students in the Constituent Colleges of Dhanamanjuri University

Note:

1. Lost/Delay due to postal service will not be the responsibility of the Commission and no claim on such matter will be entertained under any circumstances.
2. Date of Examination/interview will be notified later on.
3. The decision of the University as to the eligibility or otherwise of the candidate is final.
4. The application form submitted in the following manner will be summarily rejected:-
 - a. Incomplete application forms.
 - b. Application forms not enclosing self-authenticated Photostat copy of essential educational certificates from HSLC onwards.
 - c. Application forms not enclosing self-authenticated Photostat copy of SC/ST/OBC certificate wherever applicable.
 - d. Application not enclosing with the proof of submission fee.
 - e. Late receipt after last date of form submission.

(Dr. Nivedita Lairenlakpam)
Registrar,
Dhanamanjuri University,