

उटक्तट्टू र्ने ग्रूटींगक्लर्जि DHANAMANJURI UNIVERSITY

Imphal

Estd. 2018

PROSPECTUS

FOR

M.A./M.Sc./M.Com./MPES

2019-2020

Vice-Chancellor

Shri Sumant Singh, IAS

Registrar

Dr Nivedita Lairenlakpam, MCS

Finance Officer

Shri Konsam Binku, MFS

Constituent Colleges

- 1.Dhanamanjuri College of Science **Principal** Dr E Jadu Singh
 - 2. Dhanamanjuri College of Arts **Principal** Dr Ch. Sheelaramani
- 3. Ghanapriya Women's College **Principal** Dr Rajkumari Tamphasana
- 4. Dhanamanjuri College of Commerce **Principal** Dr A Nabachandra Singh
 - 5. LMS Law College **Principal** Md Salatur Rahman

About Dhanamanjuri University

Dhanamanjuri University (DM University) has come into existence during the current year under "The Dhanamanjuri University Act, 2017" which came into force on the 6th of April, 2018 through a notification in Manipur Gazette published by the Department of Higher and Technical Education, Government of Manipur. "The Dhanamanjuri University Bill, 2017" was passed on the floor of Manipur Legislative Assembly on 3 rd August, 2017. The University was established under the National Scheme of Rashtriya Uchchatar Shiksha Abhiyan (RUSA).

Dhanamanjuri University is a long cherished dream of our founding fathers and Maharani Dhanamanjuri, the mother spirit in the birth of this seat of learning, translated into action. Manipur, an ancient Kingdom, had a composite traditional system of education in the field of warfare, martial arts, games and sports, culture and many other schools of thought training the people in various professional activities in ancient forms. The people have carried down this legacy of quest for knowledge and civilized existence since time immemorial. Ancient works of knowledge in the original scripts of Manipur stand as testimony to the nurturing of the idea of a University in the minds of our forefathers and foremothers. The state has celebrated the tradition of a purely intellectual pursuit which conserves the original ethos of the land and its people while receptive with an open mind to change in course of time.

The University was established under the National Scheme of Rashtriya Uchchatar Shiksha Abhiyan (RUSA) as fulfilment of one of its primary components i.e., to convert colleges to cluster Universities. Maharani Dhanamanjuri gifted us Dhanamanjuri College and in recognition of her contribution to the development of Higher Education, the university is named after Maharani Dhanamanjuri. The University is built up of the three Dhanamanjuri Colleges namely DM College of Science, DM College of Arts, DM College of Commerce along with G.P. Women's College and LMS Law College, all of which occupy common, adjoining or neighbouring physical spaces.

DM University at present is functioning from DM College campus situated in the heart of Imphal city and the campus is bounded by National Highway No.2 in the East, Thangmeiband road in the West and North, and the Naga River in the South. Ghanapriya Women's College is located at the South West of Kangla, the Old palace of Manipur near the Raj Bhavan and LMS Law College is located just in-front of the DM Campus crossing the National Highway No.2

Courses of Post Graduate studies :

The University offers the following subjects at PG Courses and at present shall conduct classes at three campuses at GP Women's College, DM College Cmpus and at LMS Law College. Only female candidates are applicable for admission on GPWC.

| Sl. No. | Subject for PG Courses | College | No. of students | Total Intake | | | | |
|---------|---|---------------------|-----------------|--------------|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | | | | |
| 1 | Manipuri | Both GPWC and DMCA | 15 each | 30 | | | | |
| 2 | English | Both GPWC and DMCA | 35 each | 70 | | | | |
| 3 | Education | Both GPWC and DMCA | | | | | | |
| 4 | Political Science | Both GPWC and DMCA | 35 each | 70 | | | | |
| 5 | History | Both GPWC and DMCA | 25 each | 50 | | | | |
| 6 | Geography | Both GPWC and DMCA | 20 each | 40 | | | | |
| 7 | Philosophy | DMCA | 15 | 15 | | | | |
| 8 | Economics | Both GPWC and DMCA | 15 each | 30 | | | | |
| 9 | Sociology | Both GPWC and DMCA | 20 each | 40 | | | | |
| 10 | Home Science | GPWC | 40 | 40 | | | | |
| 11 | Botany | Both GPWC and DMCSc | 30 each | 60 | | | | |
| 12 | Zoology | Both GPWC and DMCSc | 30 each | 60 | | | | |
| 13 | Chemistry | DMCSc | 30 | 30 | | | | |
| 14 | Physics | DMCSc | 25 | 25 | | | | |
| 15 | Mathematics | DMCSc | 30 | 30 | | | | |
| 16 | Anthropology | DMCSc | 25 | 25 | | | | |
| 17 | Electronics | DMCSc | 20 | 20 | | | | |
| 18 | Physical Education, Health Education and Sports Science | DMCSc | 30 | 30 | | | | |
| 19 | Environmental Science | DMCSc | 25 | 25 | | | | |
| 20 | Commerce | DM Com | 50 | 50 | | | | |
| 21 | LL.M | LMS Law College | 30 | 30 | | | | |
| | l . | TOTAL | ı | 810 | | | | |

COURSE STRUCTURE:

- (i) The University follows Semester-Scheme system. There shall be four (4) Semesters with University Examination at the end of each Semester.
- (ii) Departmental level Internal Assessment/Seminar/Viva Voce shall be conducted under the strict guidelines of Dhanamanjuri University Regulations.
- (iii) A student is required to attend at least 75% of the Lectures delivered including practical (for students having practical) for appearing in the Semester Examinations as a regular candidate

ADMISSION PROCESS:

The Admission Committee under the chairmanship of Vice-chancellor, DMU deals with all matters relating to the admission process. The decision of the Committee in this regard shall be final and binding.

HOW TO APPLY:

Prospectus along with application forms can be downloaded from the university website – www.dmu.ac.in . Duly filled in application forms along with relevant documents can be submitted at the Office Counter opened at DM College of Science (Central Hall). Complete application should be accompanied by DD/Cheque of ₹300/- for UR/OBC and ₹200/- for ST/SC/DAPs payable to Dhanamanjuri University, ICICI Bank or by cash. Incomplete applications or applications received after the last date shall be summarily rejected.

Students willing to apply in more than one subject should submit separate Application Forms and appear in the separate Entrance Examination.

ELIGIBILITY:

- 1. The University will admit students to a 4-Semester Programme of studies leading to Master's Degree from amongst those who have passed B.A./B.Sc/B.Com/BPES (Three years Degree Course) Examination or equivalent examination from an Institution/University recognized by the UGC and
- having the relevant subject as Honours/Major subject at the Degree level and has secured 45 % marks in aggregate for Arts, Commerce and Physical Education and 50 % for Science Subjects or
- having the relevant subject as one of the Elective Subject at the Degree level and has secured 50% marks in aggregate and in the subject concerned in the Bachelor's Degree examination for candidates who do not have
- 5% marks relaxation for SC/ST/OBC/Differently Able Persons (DAP)/Sports Persons of Eminence/children of Ex-Servicemen shall be given at the time of application.

MODE OF SELECTION:

a. Selection will be made purely on the basis of total marks obtained in the Written Entrance Examination and weightages* and subject to the verification of original documents.

* Weightages:

- Three marks shall be given to those students who have offered Honours or Major Subject in BA/B.Sc/ B.Com.
- Two marks shall be given to those students who have participated in NSS camp/passed NCC (C certificate) Course/ or participated in any Swachh Bharat Programme organised by the concerned Institute/College.
- b. Scheme of written Entrance Examination(M.A./M.Sc./M.Com.)
- Multiple Choice Question type of 2 marks each.
- Full Marks: 200
- Number of Question:100
- Syllabus of the written Entrance Examination shall be of Degree level of the concerned subject.
- Duration of written Entrance Examination will be of 2 hrs only.
- Candidates should bring the Admit Card on the day of Entrance examination.
- No candidate will be allowed to sit for written Entrance Examination without Admit Card.
- c. The Admission Committee shall decide the minimum marks for provisional eligibility for admission to PG Course as per the overall result of the Entrance Examination of that particular subject.
- d. Candidates securing below the minimum eligible marks in the Entrance Examination shall not be allowed admission even in the eventuality of vacancies, however, the Admission Committee reserves the right for final decision.
- e. The Admission Committee reserves the right for rechecking/re-evaluation of Answer Scripts as and when required.

f. FOR M.P.E.S:

Scheme of Examination shall be:

Written Examination : 50 marks (25 questions of 2marks each)

General Fitness Test : 40 marks

Aptitude Test: 10 marks

Bonus marks will be awarded to the following categories of Sports persons:

a. International Level: 10 marks

b. National level: 5 marksc. State level: 2 marks

All others criteria mentioned above will also apply for M.P.E.S. too

ENCLOSURES:

- a. Two recent passport size photographs in colour
- b. One self-attested photocopy of Mark Sheet and Certificates of High School Leaving Certificate Examination or its Equivalent.
- c. One self-attested photocopy of Mark Sheet and Certificates of Higher Secondary Examination or its equivalent.
- d. One self-attested photocopy of Mark Sheet and Certificates of Bachelor Degree Examination or its equivalent.
- e. Affidavit (in case of those having gap year, stating the reason thereof)
- f. One self-attested photocopy of valid Schedule Caste/Schedule Tribe/OBC/OBC (MP) certificate issued by the Competent Authority.
- g. Affidavit for the Differently Able Persons (DAP) or certificate issued by any competent authority.
- h. One self-attested photocopy of Sports Certificate(s) [National and/or International level] issued by competent authority for candidates applying under Sports category.
- i. One self-attested photocopy of supporting document of Ex-servicemen parent for candidates applying under Ex-servicemen category.
- j. One self attested photocopy of AADHAAR card.
- k. One self-attested fitness certificate issued by the competent authority for admission to M.P.E.S.

*The applicants should ensure fulfilment of the following eligibility condition:

- use of the prescribed Application form,
- completeness of the Application form in all respects,
- > submission of duly filled in Application form within the stipulated time,
- > safe recording of Application form serial number for future reference

RESERVATION:

- Out of the available intake capacity of seats, 31% will be reserved for ST, 17% for OBC, and 2% for SC.
- Reservation of candidates belonging to Differently Able Persons (DAP), Sports Persons of Eminence (National/International Players), Children of Ex-servicemen shall be on horizontal basis, i.e. their reservation shall be within their original categories (for MA/M. Sc. /M. Com only)
- The University entertains no other reservation/quota systems other than those officially applicable as per rules.

DECLARATION OF TEST RESULT:

The final result of the written Entrance Examination for allowing admission in the pattern of the Overall Merit List, Selected List and General Counseling as per the choice of College (only for subjects where it is open in two colleges) with necessary details will be notified well in time for information of the candidates concerned. First-List (category-wise merit lists for admission) and Wait-List together with an Overall Merit List will be notified.

All admissions should be taken within the stipulated duration. No candidate once selected for admission shall be given a second chance.

Vacancies arising after the First-List shall be filled up by merit from the Wait-List. There will be no second Wait-lists.

MODE OF PAYMENT OF ADMISSION FEES:

Admission fees are to be paid at the Bank through Bank Challans issued by the concerned Authority during the stipulated time for admissions.

IMPORTANT DATES:

| DATE OF FORM ISSUE: | 10/7/2019 |
|---------------------------------------|------------------------|
| DATE OF FORM SUBMISSION: | 11/7/2019 to 20/7/2019 |
| DATE ISSUE OF ADMIT CARD: | to be notified later |
| DATE OF WRITTEN ENTRANCE EXAMINATION: | to be notified later |
| DATE OF DECLARATION OF RESULT: | to be notified later. |
| DATE OF ADMISSION: | to be notified later. |
| COMMENCEMENT OF ACADEMIC SESSION: | to be notified later. |

| Serial No. : | |
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One recent self-attested Passport size Photograph to be pasted here

APPLICATION FORM FOR ADMISSION TO M.A./M.Sc./M.Com./M.P.E.S. (ACADEMIC SESSION, 2019-20)

DHANAMANJURI UNIVERSITY, MANIPUR

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| COLLEGE PREFERENCE: | | | | | | + | _ | | | | | | | | | | L | | | | | | | | | |
| SCIENCE ARTS | | | | | 1 | | Name of Subject in which admission is sought | | | | | | | | | | | | | | | | | | | |
| | M. College of | · i | | | . Arts | |] I | | | | | | | | | | | | | | | | | | | |
| G. | P. Women's | College | | G.P. | Womer | 1's Co | ollege | | | | | | * | One . | Appl | icatio | n for | m is | valid | l for | one (| only s | Subje | ect | | |
| | * Write 1 & 2 in the Box in order of preference for Science & Arts * Only female applicants are eligible in G.P. Women's College | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. (| Candidate | s's Full | Nam | e (in | block | lett | ers as | s give | en i | n Cl | las | s X | Ceı | rtifi | cate | e) * | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. 1 | Mother's F | Full Na | me (ii | n blo | ck let | ters | as gi | ven i | in C | lass | sΧ | Cer | tifi | cate | e) * | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. I | Father's F | ull Nar | ne/G | uard | lian's | Ful | l Nam | e (in | blo | ck 1 | ett | ers | as | give | en i | n C | lass | s X | Cer | tific | cate | e) * | | | | |
| [| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. I | Date of bir | rth (as | per C | lass | X Cei | rtific | cate): | | | 5. | Se | ex [7 | ick | c in | the | Во | x]:* | M | ale | | F | ema | ale | | | |
| | DD | MM | YY | Y | Υ | | 6. Na | tion | ality | y: * [| | | | | | | | | | | T | ran | sgei | nde | r | |
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| 9. A | adhaar N | lo.: * | | | | | | | | | | | | | | | b) [I | DAP | | x-S | ervi | cem | ien | S | por | ts |
| 0. F | Full Prese | nt Add | ress (| in bl | ock le | etter | rs) * | | | | | | | | | | | | | | | | | | | |
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| 1. F | ull Perma | anent A | Addre | ss (i | n bloc | k le | tters) | * | | | | | | | | | | | | | | | | | | |
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| L | | | | | | | | | | | | | | | | | | P | I | N | | | | | | |
| 2. 1 | Mobile No | *: | | | | | | | 13 | . e-n | nai | l id | * | | | | | | | | | | | | | |
| 4. U | Jnder-Gra | aduate | Exan | ninat | ion* | _ | | | | | | | | | | | | | | | | | | | | |
| | a) | Passed | l | Aŗ | peare | ed | | | | b |) W | /het | hei | r:] | Hor | 10U1 | rs |] | Maj | or | | Ge | ner | al | | |
| | c) | Subjec | t(s): | | | | | | | | | | | | | | | | | | | | | | | |
| 15. l | Particular | s of ex | amin | ation | pass | ed*: | | | | | | | | | | | | | | | | | | | | |
| Examination I Passed U | | Bo | Board/ Council/ Iniversity/Others Roll No. | | | | Year of passing | | | Division/CGPA | | | PA | % of marks in aggregate | | | | | Subjects offered | | | | | | | |
| | HSLC or Equivalent | | | | | | | | | | | | | | | | | | | | | | | | | |
| | HSSLC o Equivale | | | | | | | | | | | | | | | | | | | | | | | | | |
| | B.A./B.S B.Com/l | | | | | | | | | | _ | | | | | | | | | | | | | | | |
| | Any othe | r Exam | | | | | | | | | | | | | | | | | | | | | | | | |

| 16. Identification Mark: | | | | | | | |
|--|--|--|--|--|--|--|--|
| 17. Annual Income of Parent/Guardian: | | | | | | | |
| DECLARATION BY THE APPLICANT | | | | | | | |
| I declare that entries made in this form are true in all respects and in case of any entry or information is found false, this shall entail automatic cancellation from merit list/admission besides rendering me liable to such an action as the University may deem proper. | | | | | | | |
| I declare that I shall submit myself to the disciplinary jurisdiction of the University and the Principal of the Constituent College. | | | | | | | |
| I further note that my admission to the University and my continuance on its rolls are subject to the provision of the University Statutes, Ordinances and Other Rules and Instructions which may be issued from time to time. | | | | | | | |
| I shall abide by the rules of discipline and proper conduct which may be framed in this regard. | | | | | | | |
| Place: Date: Full Signature of the Candidate | | | | | | | |
| DECLARATION BY THE PARENT/GUARDIAN | | | | | | | |
| I have gone through the statement and information given in the Application form by my son/daughter/ward and whose photograph appears on this form are correct. I do hereby declare that I shall hold responsibility for the regular attendance, conduct and behaviour of my son/daughter/ward during the period of his/her study in the University. | | | | | | | |
| Place: Date: Signature of the Parent/Guardian | | | | | | | |
| | | | | | | | |
| FOR OFFICE PURPOSE ONLY | | | | | | | |

has been allowed to admit in....... in the Subject in the academic session under Class Roll No. Place: Signature of the Convenor Date: Admission Committee

N.B.

All relevant documents (as reflected in the prospectus) to be enclosed at the time of form submission. All related original documents are to be produced at the time of Counselling for verification in their respective colleges



DHANAMANJURI UNIVERSITY, MANIPUR ADMIT CARD FOR ENTRANCE TEST

One recent self-attested Passport size Photograph to be pasted here

FOR ADMISSION TO M.A./M.Sc./M.Com./M.P.E.S. (ACADEMIC SESSION, 2019-20) SUBJECT: Date of Examination: Time: Examination Centre: Candidate's Full Name (in block letters): Roll No.: (Signature of the Candidate) (to be filled by the Office) Instruction for filling the OMR Sheet 1. Use only blue/black ball point pen 2. Circles should be darkened completely and properly (Signature of the Issuing Officer) Note: 1. This Card should be attached with Application form at the time of submission of Application form duly filled by the Candidate

2. Candidate should bring the Admit Card at the time of Admission Test.

| ACKNOWLED | OGEMENT RECEIPT |
|-----------|-------------------------------------|
| | on, 2019-20) in the subject |
| Date: | Signature of the officer-in-charge. |